
**MINUTES
SUMNER COUNTY BOARD OF COUNTY COMMISSIONERS
MARCH 16, 2026**

The Board of County Commissioners of Sumner County, Tennessee met in regular session on March 16, 2026, in the Commission Chambers of the Sumner County Administration Building in Gallatin, Tennessee at 7:00 p.m. Present and presiding was the Chairman Jerry Becker. Also present were the County Clerk Carolyn Templeton, County Mayor John Isbell, Law Director Eric Sitler and Staff Attorney Steve Weiner, and the following Commissioners to wit:

Jerry Becker
Robert Brown
Shannon Burgdorf
Dr. Mary Genung
Benjamin Harris
Mark Harrison
David Klein

Deborah Holmes
Tim Jones
Dillon Lamberth
Jeremy Mansfield
Chrissi Miller
Baker Ring

Darrell Rogers
Don Schmit
Matthew Shoaf
Danny Sullivan
Dr. Jamie Teachenor
Terry Wright
J. Wes Wynne

Having a duly constituted quorum, the meeting was opened in due process by Sheriff Deputy Rebecca Walton. Chairman Jerry Becker noted that with twenty members seated, a simple majority would be by thirteen votes; and that matters requiring a two-thirds vote would be by sixteen votes during this session. Commissioners Boyt, Hyde, Moss and Pomeroy were absent from the meeting.

Invocation was led by Commissioner Dillon Lamberth.

The Pledge of Allegiance was led by the County Clerk, Carolyn Templeton.

APPROVAL OF AGENDA

Commissioner Rogers moved, seconded by Commissioner Wynne, to approve the agenda.

Chairman Becker recognized Commissioner Mansfield who moved, seconded by Commissioner Teachenor, to amend the agenda to add the term limits resolution that was placed on the desks. The electronic vote was recorded in the following manner:

Agenda - term limits 3/16/2026 7:03:33 PM

YES - 12	NO - 8	ABS - 0
<small>Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)</small>		
Becker 21 - Y	Boyt 13 - NP	Brown 17 - Y
Burgdorf 19 - N	Genung 9 - Y	Harris 10 - N
Harrison 3 - N	Holmes 12 - Y	Hyde 20 - NP
Jones 23 - Y	Klein 6 - Y	Lamberth 4 - N
Mansfield 16 - Y	Miller 24 - Y	Moss 1 - NP
Pomeroy 11 - NP	Ring 8 - N	Rogers 5 - N
Schmit 18 - Y	Shoaf 22 - Y	Sullivan 7 - N
Teachenor 14 - Y	Wright 2 - Y	Wynne 15 - N

Chairman Becker declared the amendment failed to carry.

Commissioner Mansfield moved, seconded by Commissioner Miller, to amend the agenda to add the SB2311/HB2419 annexation resolution that was placed on the desks. The electronic vote was recorded in the following manner:

Agenda - annexation resolution 3/16/2026 7:04:34 PM

YES - 11	NO - 7	ABS - 0
<small>Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)</small>		
Becker 21 - N	Boyt 13 - NP	Brown 17 - Y
Burgdorf 19 - NV	Genung 9 - NV	Harris 10 - N
Harrison 3 - N	Holmes 12 - Y	Hyde 20 - NP
Jones 23 - Y	Klein 6 - Y	Lamberth 4 - N
Mansfield 16 - Y	Miller 24 - Y	Moss 1 - NP
Pomeroy 11 - NP	Ring 8 - N	Rogers 5 - N
Schmit 18 - Y	Shoaf 22 - Y	Sullivan 7 - Y
Teachenor 14 - Y	Wright 2 - Y	Wynne 15 - N

Chairman Becker declared the amendment failed to carry.

Commissioner Shoaf moved, seconded by Commissioner Rogers, to amend the agenda to add an appropriation up to \$450,000.00 from Capital Funds for the Highway Department to purchase two brush trucks. The electronic vote was recorded in the following manner:

Agenda - Hwy Dept 3/16/2026 7:08:27 PM

YES - 12	NO - 8	ABS - 0
<small>Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)</small>		
Becker 21 - Y	Boyt 13 - NP	Brown 17 - N
Burgdorf 19 - Y	Genung 9 - N	Harris 10 - Y
Harrison 3 - Y	Holmes 12 - N	Hyde 20 - NP
Jones 23 - N	Klein 6 - N	Lamberth 4 - Y
Mansfield 16 - N	Miller 24 - N	Moss 1 - NP
Pomeroy 11 - NP	Ring 8 - Y	Rogers 5 - Y
Schmit 18 - Y	Shoaf 22 - Y	Sullivan 7 - Y
Teachenor 14 - N	Wright 2 - Y	Wynne 15 - Y

Chairman Becker declared the amendment failed to carry.

The electronic vote to approve the agenda was recorded in the following manner:

2603-Agenda				3/16/2026 7:09:12 PM	
YES - 13		NO - 7		ABS - 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- Y	Boyt 13	- NP	Brown 17	- N
Burgdorf 19	- Y	Genung 9	- N	Harris 10	- Y
Harrison 3	- Y	Holmes 12	- Y	Hyde 20	- NP
Jones 23	- N	Klein 6	- N	Lamberth 4	- Y
Mansfield 16	- N	Miller 24	- N	Moss 1	- NP
Pomeroy 11	- NP	Ring 8	- Y	Rogers 5	- Y
Schmit 18	- Y	Shoaf 22	- Y	Sullivan 7	- Y
Teachenor 14	- N	Wright 2	- Y	Wynne 15	- Y

Chairman Becker declared the agenda approved by the body.

Chairman Becker introduced the following items on the Consent Agenda:

CONSENT AGENDA

2603-01 A RESOLUTION ACCEPTING JAMES GOURLEY ROAD, JOHN T. ALEXANDER BOULEVARD, PHILLIP FERRELL CIRCLE, AND JIMMIE L. BELL ROAD (THE RETREAT AT NORMAN FARMS PHASE 2) AS A COUNTY ROADS

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 17th day of March 2025, that this body hereby accepts James Gourley Road, John T. Alexander Boulevard, Phillip Ferrell Circle, and Jimmie L. Bell Road, all in the Retreat at Norman Farms Phase 2 development, as County Roads, as shown on the attachment herewith; and

BE IT FURTHER RESOLVED that said roads be added to the official Road List.

2603-02 A RESOLUTION SETTING THE SPEED LIMITS ON VANTREASE ROAD AT 25 MILES PER HOUR

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 16th day of March, 2026, that this body does hereby set the speed limit on Vantrease Road at 25 miles per hour.

2603-03 DOCKETING BOARD OF EDUCATION BUDGET AMENDMENTS

TAKE NOTICE the Sumner County Board of County Commissioners meeting in regular session on this the 16th day of March, 2026, that this body does hereby docket in its records the informational Board of Education Budget Amendments, as listed below and shown on the attachments hereto.

- Budget Amendment 93
- Budget Amendment 94
- Budget Amendment 99
- Budget Amendment 252

***FOR INFORMATIONAL PURPOSES ONLY,
NO COMMISSION ACTION TO BE TAKEN***

2603-04 DOCKETING JUDICIAL COMMISSIONER'S ANNUAL REPORT

TAKE NOTICE the Sumner County Board of County Commissioners meeting in regular session on this the 16th day of March, 2026, that this body does hereby docket in its records the judicial commissioner's annual report as shown on the attachment hereto.

***FOR INFORMATIONAL PURPOSES ONLY,
NO COMMISSION ACTION TO BE TAKEN***

**2603-05 DOCKETING ARBITRAGE COMPLIANCE REPORTS FOR
SERIES 2021A BONDS**

TAKE NOTICE the Sumner County Board of County Commissioners meeting in regular session on this the 16th day of March, 2026, that this body does hereby docket in its records the Arbitrage Compliance Report for Series 2021A Bonds, as shown on the attachment hereto.

2603-06 DOCKETING BROADBAND GRANT DATE CHANGE

TAKE NOTICE the Sumner County Board of County Commissioners meeting in regular session on this the 16th day of March, 2026, that this body does hereby docket in its records that the Memorandum of Understanding between Sumner County and the Tennessee College of Applied Technology has been amended to reflect a change in the program end date. Originally scheduled to conclude on March 30, 2026, the MOU has been extended to June 30, 2026 due to scheduling conflicts, as shown on the attachment hereto.

**2603-07 A RESOLUTION APPROVING SUMNER COUNTY BOARD OF
EDUCATION BUDGET AMENDMENT NO. 2**

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 16th day of March, 2026, that this body does hereby approve Sumner County Board of Education Budget Amendment No. 2, as shown on the attachment hereto.

**2603-08 A RESOLUTION APPROVING SUMNER COUNTY BOARD OF
EDUCATION BUDGET AMENDMENT NO. 107**

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 16th day of March, 2026, that this body does hereby approve Sumner County Board of Education Budget Amendment No. 107, as shown on the attachment hereto.

2603-09 A RESOLUTION APPROVING MULTI-YEAR LEASE AGREEMENTS WITH CANON FOR COPIERS FOR WALTON FERRY ELEMENTARY SCHOOL, SHAFER MIDDLE SCHOOL, AND STATION CAMP ELEMENTARY SCHOOL

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 16th day of March, 2026, that this body does hereby approve multi-year lease agreements with Canon for copiers for Walton Ferry Elementary School, Shafer Middle School, and Station Camp Elementary School, as shown on the attachment hereto.

2603-10 A RESOLUTION APPROVING MULTI-YEAR LEASE AGREEMENTS WITH CANON FOR COPIERS FOR THE JUDICIAL COMMISSIONER'S OFFICE

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 16th day of March, 2026, that this body does hereby approve multi-year lease agreements with Canon for copiers for the Judicial Commissioner's Office, as shown on the attachment hereto.

2603-11 A RESOLUTION APPROVING THE SOURCEWELL/SNOWMAN TECHNOLOGIES MICROSOFT LICENSING AGREEMENT FOR THE SHERIFF'S OFFICE

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 16th day of March 2026, that this body does hereby approve the Sourcewell/Snowman Technologies Microsoft Licensing Agreement for the Sheriff's Office, as shown on the attachment hereto.

Chairman Becker declared the items on the Consent Agenda, approved unanimously by voice vote of the body upon motion by Commissioner Harrison, seconded by Commissioner Rogers.

APPROVAL OF MINUTES

The minutes for the meeting of this body held on February 23, 2026, are recorded in the office of the Clerk, Carolyn Templeton. Commissioner Rogers moved, seconded by Commissioner Burgdorf, to approve the minutes.

Commissioner Mansfield requested to add a legal memo to support the term limits discussion. Chairman Becker ruled the document was not discussed in the meeting and overruled the addition to the minutes. The electronic vote to approve the February 23, 2026 minutes was recorded in the following manner:

Minutes

3/16/2026 7:12:17 PM

YES - 12		NO - 8		ABS - 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- Y	Boyt 13	- NP	Brown 17	- N
Burgdorf 19	- Y	Genung 9	- N	Harris 10	- Y
Harrison 3	- Y	Holmes 12	- N	Hyde 20	- NP
Jones 23	- N	Klein 6	- N	Lamberth 4	- Y
Mansfield 16	- N	Miller 24	- N	Moss 1	- NP
Pomeroy 11	- NP	Ring 8	- Y	Rogers 5	- Y
Schmit 18	- Y	Shoaf 22	- Y	Sullivan 7	- Y
Teachenor 14	- N	Wright 2	- Y	Wynne 15	- Y

Chairman Becker declared the approval of the minutes failed to carry and will move to next month's meeting.

CERTIFICATES OF RECOGNITION

Commissioner Ring introduced the following recognition:

***The Sumner County Board
of
County Commissioners,***

*meeting in regular session on this the 16th day of March, 2026,
does hereby honor and congratulate*

JOHNNIE ANDERSON

*for being recognized with the prestigious Nick Pappas Legislative Advocacy Award from the
Southeast Athletic Trainers Association*

Upon motion of Commissioner Ring, seconded by Commissioner Sullivan, the Commission voted unanimously by voice vote to approve the certificate of recognition honoring Johnnie Anderson.

RECOGNITION OF THE PUBLIC

Chairman Becker opened the floor to allow the public to speak concerning any matter on the agenda. With no one wishing to speak on regular agenda items or budget items, recognition of the public was closed.

REPORT OF CHAIR

Chairman Becker noted that the Veterans Service Report and Financial Statement Memo report were provided for information only.

REPORT FROM COUNTY OFFICIALS

County Officials filed the following reports: County Investments, County General Fund, County Debt Service Fund, County Highway Fund, County Capital Outlay Fund, School General Purpose Fund, School Federal Projects Fund, School Food Service Fund, Employee Health Insurance Trust Fund, Employee Dental Insurance Trust Fund, Casualty Insurance Trust Fund, County Trustee Funds, Special Reports: County Dental Insurance Claim Payments, County Health Insurance Claim Payments, County Property Tax Collections, County EMS Billing/Collections/Balances, County Sales Tax Collections, County Wheel Tax Collections, County Tax Rates/Property Values and County School Loan Program Rates. Approval of the filing of these records does not certify to the accuracy of the documents.

Chairman Becker introduced the following resolution:

2603-NOT

A RESOLUTION TO APPROVE AND ACCEPT APPLICATIONS FOR NOTARIES PUBLIC POSITIONS AND PERSONAL SURETY GUARANTORS

WHEREAS, according to the law of the State of Tennessee, an individual must apply for the office of notary public in the county of residence, or of their principal place of business; and

WHEREAS, state statute requires personal sureties making bonds for Notaries publics to be approved by the Sumner County Commission; and

WHEREAS, said applicant must be approved by the County Commission assembled; and

WHEREAS, Carolyn Templeton, Sumner County Clerk, has certified according to the records of his office that the persons named on the attached listing labeled "SUMNER COUNTY NOTARY PUBLIC APPLICATIONS and SURETY GUARANTORS" have duly applied for the positions so sought; and

**BE IT FURTHER RESOLVED THAT THIS TAKE EFFECT FROM AND
AFTER PASSAGE.**

TONYA S ALBERT
LISA JO ANDERSON
APRIL D ANDERSON
JOSHUA BEY
JACOB BISHOP
ASHLEY BRADLEY
AMY S BREEDLOVE
JERILYN BRILEY
SANCIA R BROOKS
JENNIFER FAITH BURTON
DANIELLE CARPENTER
LISA CARTER
SARA RENEE CHAVEZ
MESHAWN COOK
CHELSEY AD DEATHRIDGE

MELISSA A MORRISON
ANN H NANNEY
SHASTA NORGAARD
ALEXIS PAIGE NUCKOLS
JERRIE O'KOON-HUGHES
LANDON OWEN
MELISSA S PARK
KIMBERLY RAY PAYNE
MEREDITH L PEADEN
SHANIA PERRIS-DANNENMUELLER
TIFFANY POLLARD
RENEE RAINEY
MARC RAYMER
MEGHAN REYNOLDS
ANGELA M SCRUGGS

MARIAN DEGROOT	DEBRA SEABORN
SUSAN DIAS	CARRIE SHARPE
GWEN COX DIXON	CAITLIN V SHINN
DEIDRE N EARLES	WAYNE A SLIGHTER
JAMIE L EDEN	GRACE SLOAN
TERRENCE FIELDS	COLTON SMITH
LESLIE SHEA FLYNN	CATHERINE SMITH
CHARLENE GREGORY	LOGAN SNOW
DANA B HENTSCHEL	AMY STEPHEN
DANIEL HUNTER	REGINA L STOCKMAN
KAYLIE L JONES	GRACIE TROUTT
TERESA KENNEDY	KELVIN TRUSS
BRIAN KOLMER	KIMBERLY J ULDRICH
KENNETH L MAXWELL	JEFF USELTON
MARK MCCREARY	OLIVIA ANN VESEY
ELIZABETH C MCDANIEL	KAREN WALLER
LORI D MCDOLE	VALERIE M WEBB
TIMOTHY MCDONALD	KIMBERLY FOXALL WILLIAMS
CANDY MCLEAN	EDWARD M WILLIAMS
LINDA G MCQUIDDY	TAMMIE SNODGRASS WILLS
BRANDON R MEREDITH	STORMI WRIGHT

PERSONAL SURETY

Commissioner Rogers moved, seconded by Commissioner Lamberth, to approve. The electronic vote was recorded in the following manner:

2603-NOT			3/16/2026 7:17:44 PM
YES - 20	NO - 0	ABS - 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)			
Becker 21 - Y	Boyt 13 - NP	Brown 17 - Y	
Burgdorf 19 - Y	Genung 9 - Y	Harris 10 - Y	
Harrison 3 - Y	Holmes 12 - Y	Hyde 20 - NP	
Jones 23 - Y	Klein 6 - Y	Lamberth 4 - Y	
Mansfield 16 - Y	Miller 24 - Y	Moss 1 - NP	
Pomeroy 11 - NP	Ring 8 - Y	Rogers 5 - Y	
Schmit 18 - Y	Shoaf 22 - Y	Sullivan 7 - Y	
Teachenor 14 - Y	Wright 2 - Y	Wynne 15 - Y	

Chairman Becker declared the election of Notaries Public approved by the body.

HEALTH AND EMERGENCY SERVICES COMMITTEE

Commissioner Rogers introduced the following resolution and moved for approval; seconded by Commission Burgdorf.

2603-12 A RESOLUTION APPROVING THE SHERIFF'S OFFICE PTO POLICY

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 16th day of March, 2026, that this body hereby approves the Sheriff's Office PTO policy, as shown on the attachment hereto.

Chairman Becker declared Resolution 2603-12 approved by unanimous voice vote of the body.

EDUCATION COMMITTEE

There was no report from the Education Committee.

HIGHWAY COMMITTEE

There was no report from the Highway Committee.

GENERAL OPERATIONS COMMITTEE

Commissioner Harris introduced the following resolution and moved for approval; seconded by Commissioner Ring.

**2603-13 A RESOLUTION APPROVING THE INSTALLATION OF A
CONCRETE PAD AT EMS FOR PURPOSES OF FACILITATING
LIFEFLIGHT OPERATIONS**

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 16th day of March 2026, that this body does hereby approve the installation of a concrete pad at EMS for purposes of facilitating LifeFlight operations.

Chairman Becker declared Resolution 2603-13 approved by unanimous voice vote of the body.

COMMITTEE ON COMMITTEES

Commissioner Burgdorf introduced the following appointment, seconded by Commissioner Ring.

Music City Regional Airport Authority

- C. Shay Oliphant, fulfill resignation term, Positive recommendation

Chairman Becker declared the appointment approved (18-2-0) by voice vote of the body. Commissioners Mansfield and Teachenor voted against the appointment.

LEGISLATIVE COMMITTEE

Commissioner Harrison introduced the following resolution and moved for approval; seconded by Commissioner Harris.

**2603-14 A RESOLUTION APPROVING A MEMORANDUM OF
AGREEMENT (MOA) WITH THE CITY OF GALLATIN
CONCERNING USE OF SPACE IN THE
SUMNER COUNTY EMS BUILDING**

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 16th day of March, 2026, that this body does hereby approve a memorandum of agreement with the City of

Gallatin concerning use of space in the Sumner County EMS building as set forth in the attachment hereto.

Chairman Becker declared Resolution 2603-14 approved by unanimous voice vote of the body.

Commissioner Harrison introduced the following resolution moved for approval; seconded by Commissioner Rogers.

2603-15 A RESOLUTION OPTING SUMNER COUNTY INTO “JACKSON LAW” REGARDING LOCAL APPROVAL OF SOLID WASTE FACILITIES

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 16th day of March 2026, that this body does hereby opt into the provisions of “Jackson Law” regarding local approval of solid waste facilities set out in Tenn. Code Ann. 68-211-701 et. seq.; and

BE IT FURTHER RESOLVED that approval of this Resolution requires a 2/3 vote of the Commission pursuant to Tenn. Code Ann. 68-211-707; and

BE IT FURTHER RESOLVED that the Law Director is directed to notify the Tennessee Department of Environment and Conservation of the Commission’s action; and

BE IT FURTHER RESOLVED that this Resolution shall take effect from date of adoption, the public welfare requiring it.

Chairman Becker declared Resolution 2603-15 approved by unanimous voice vote of the body.

Commissioner Harrison introduced the following resolution and moved for approval; seconded by Commissioner Rogers.

2603-16 A RESOLUTION OF THE SUMNER COUNTY LEGISLATIVE BODY TO ESTABLISH THE MINERAL SEVERANCE TAX RATE PURSUANT TO TCA §§ 67-7-201 ET SEQ., AS AMENDED BY PUBLIC CHAPTER NO. 285 (HB 695)

WHEREAS, The General Assembly of the State of Tennessee enacted Public Chapter No. 285 (HB 695), amending Tennessee Code Annotated, Title 67, Chapter 7, Part 2, to revise the maximum mineral severance tax rates authorized for counties; and

WHEREAS, TCA § 67-7-201 authorizes a county legislative body, by resolution, to levy a tax upon sand, gravel, sandstone, chert, and limestone severed from the ground within the county; and

WHEREAS, TCA § 67-7-203(a), as amended, establishes the following maximum rates:
Fifteen cents (15¢) per ton for a tax period beginning prior to July 1, 2025;
Twenty cents (20¢) per ton for a tax period beginning on or after July 1, 2025 and prior to July 1, 2030;

Twenty-five cents (25¢) per ton for a tax period beginning on or after July 1, 2030 and prior to July 1, 2035; and

Thirty cents (30¢) per ton for tax periods beginning on or after July 1, 2035; and

WHEREAS, The Sumner County Legislative Body finds it necessary and appropriate to maintain the current rate and to adopt the July 1, 2025 rate authorized by state law in order to provide continued and enhanced funding for the construction, reconstruction, maintenance, and repair of the Sumner County road system.

NOW, THEREFORE, BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session this 16th day of March, 2026 that this body does hereby set the mineral severance tax for Sumner County as follows:

SECTION 1. Current Tax Rate.

Pursuant to TCA §§ 67-7-201 and 67-7-203(a), the mineral severance tax rate in Sumner County shall remain:

Fifteen cents (15¢) per ton for all tax periods beginning prior to July 1, 2025.

SECTION 2. Future Tax Rate Effective July 1, 2025.

Beginning with the tax period commencing July 1, 2025, the mineral severance tax rate in Sumner County is hereby set at:

Fifteen cents (15¢) per ton for a tax period beginning prior to July 1, 2025;

Twenty cents (20¢) per ton for a tax period beginning on or after July 1, 2025 and prior to July 1, 2030;

Twenty-five cents (25¢) per ton for a tax period beginning on or after July 1, 2030 and prior to July 1, 2035; and

Thirty cents (30¢) per ton for tax periods beginning on or after July 1, 2035..

SECTION 3. Future Adjustments Beyond 2035.

Any increase in the mineral severance tax rate beyond thirty cents (30¢) per ton shall:

1. Require adoption by resolution approved by the Sumner County Legislative Body; and
2. Become effective in accordance with state law following receipt of a certified copy of such resolution by the Tennessee Department of Revenue and expiration of the statutory notice period.

Nothing in this Resolution shall be construed as automatically increasing the tax rate beyond thirty cents (30¢) per ton without further legislative action.

SECTION 4. Deposit and Use of Revenue.

All revenue derived from the mineral severance tax shall:

1. Be deposited into the Sumner County Road Fund;
2. Be separately accounted for and not commingled with the County General Fund; and
3. Be used exclusively for the construction, reconstruction, maintenance, and repair of the county road system, as required by TCA § 67-7-201.
- 4.

SECTION 5. Reporting Requirements.

In compliance with TCA § 67-7-207(b), not later than thirty (30) days after the end of each fiscal year, Sumner County shall prepare and submit an annual written report detailing:
The total revenue collected;
The total expenditures; and
The specific uses of such funds for county road purposes.
The report shall be approved by the Sumner County Legislative Body prior to submission to the Comptroller of the Treasury, the Commissioner of Transportation, and the appropriate legislative committee chairs.

BE IT FURTHER RESOLVED, the Sumner County Law Director is directed to prepare and transmit a certified copy of this Resolution to the Tennessee Department of Revenue promptly following adoption.

BE IT FURTHER RESOLVED, this Resolution shall take effect upon its adoption, the public welfare requiring it; provided, however, that the twenty cents (20¢) per ton rate established herein shall become operative in accordance with TCA § 67-7-203(a) and applicable state law following receipt of the certified copy by the Tennessee Department of Revenue and expiration of the statutory notice period.

Chairman Becker declared Resolution 2603-16 approved by unanimous voice vote of the body.

Commissioner Harrison introduced the following resolution and moved for approval; seconded by Commissioner Rogers.

2603-17 A RESOLUTION EXPRESSING OPPOSITION TO SENATE BILL 2237 / HOUSE BILL 2552 RELATIVE TO LOCAL GOVERNMENT DEVELOPMENT REVIEW AUTHORITY AND REQUESTING AMENDMENT OR RECONSIDERATION TO PRESERVE LOCAL OPERATIONAL FLEXIBILITY, PUBLIC SAFETY, AND FISCAL RESPONSIBILITY

WHEREAS, Sumner County is one of the fastest-growing counties in the State of Tennessee and is committed to supporting responsible, efficient, and predictable development processes; and

WHEREAS, Senate Bill 2237/House Bill 2552 proposes substantial amendments to Title 7 of the Tennessee Code Annotated relative to local government development review, infrastructure regulation, and contracting authority; and

WHEREAS, compliance with such a requirement could divert staff from critical public safety and infrastructure responsibilities and may necessitate additional staffing, thereby creating an unfunded mandate upon the taxpayers of Sumner County; and

WHEREAS, the bill further requires approval of development applications within thirty (30) business days, or deems such applications approved if no action is taken, creating substantial risk that complex subdivision plats, drainage plans, roadway capacity analyses, and traffic impact studies could proceed without full and proper technical review; and

WHEREAS, limiting local governments to two (2) written deficiency reports undermines the iterative engineering review process necessary to ensure compliance with construction standards, public safety requirements, and infrastructure durability; and

WHEREAS, requiring the refund of fifty percent (50%) of review fees upon denial after a second deficiency report shifts the cost of professional staff time, engineering analysis, inspections, and administrative processing from applicants to the taxpayers of Sumner County; and

WHEREAS, the provision requiring bond release within thirty (30) days based solely upon receipt of an independent inspection report may prematurely transfer maintenance responsibility to the County without sufficient assurance of long-term roadway performance, drainage functionality, and material integrity; and

WHEREAS, restricting the County's authority to require infrastructure improvements not expressly included within a development contract significantly limits the County's ability to address off-site roadway impacts, cumulative growth pressures, and necessary traffic mitigation in high-growth areas; and

WHEREAS, while Sumner County understands that economic growth and development will occur, such growth must be balanced with responsible oversight, infrastructure protection, environmental stewardship, and fiscal accountability;

NOW, THEREFORE, BE IT RESOLVED, that the Sumner County Board of County Commissioners meeting in regular session this 16th day of March, 2026, that this body hereby expresses its formal opposition to Senate Bill 2237/House Bill 2552 as currently drafted; and

BE IT FURTHER RESOLVED, that the Board respectfully requests that the Tennessee General Assembly reconsider or amend the legislation to:

1. Remove or clearly limit any mandatory twenty-four (24) hour response or appearance requirements imposed upon local governments;
2. Eliminate the "deemed approved" provision tied to rigid thirty (30) business day timelines;
3. Preserve flexibility for the review of complex development applications;
4. Remove mandatory fee refund requirements tied to application denial after multiple technical review cycles;
5. Preserve local discretion regarding bond release determinations; and
6. Maintain local authority to require infrastructure improvements necessary to mitigate development impacts and protect existing residents; and
- 7.

BE IT FURTHER RESOLVED, that the Board affirms that responsible growth management requires partnership between state and local governments and that statutory mandates should not undermine public safety, infrastructure integrity, or fiscal responsibility; and

BE IT FURTHER RESOLVED, that upon adoption, the Office of the Law Director is directed to transmit copies of this Resolution to the Governor of Tennessee, members of the Sumner County legislative delegation, the Speaker of the House of Representatives, the Lieutenant Governor, and other appropriate state officials requesting their support for amendment or reconsideration of this legislation.

Commissioner Mansfield moved, seconded by Commissioner Teachenor, to amend to include the Senate and House bills about annexation with this resolution. County Law Director Eric Sitler stated the annexation resolution would have to stand on its own and cannot be added. Chairman Becker agreed with Mr. Sitler's opinion and ruled the amendment out of order.

Commissioner Mansfield moved, seconded by Commissioner Jones to challenge the ruling of the chair and called for division of the house. The electronic vote was recorded in the following manner:

Challenge ruling of the chair		3/16/2026 7:30:56 PM					
YES - 10		NO - 10		ABS - 0			
<small>Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)</small>							
Becker 21	- N	Boyt 13	- NP	Brown 17	- Y		
Burgdorf 19	- N	Genung 9	- Y	Harris 10	- N		
Harrison 3	- N	Holmes 12	- Y	Hyde 20	- NP		
Jones 23	- Y	Klein 6	- Y	Lamberth 4	- N		
Mansfield 16	- Y	Miller 24	- Y	Moss 1	- NP		
Pomeroy 11	- NP	Ring 8	- N	Rogers 5	- N		
Schmit 18	- Y	Shoaf 22	- Y	Sullivan 7	- N		
Teachenor 14	- Y	Wright 2	- N	Wynne 15	- N		

Chairman Becker declared the challenge of the ruling of the chair failed to carry.

After discussion, Chairman Becker declared Resolution 2603-17 approved by unanimous voice vote of the body.

BUDGET COMMITTEE

Commissioner Shoaf introduced the following resolution and moved for approval; seconded by Commissioner Ring.

2603-18 A RESOLUTION APPROPRIATING \$25,000.00 FROM CELEBRATE AMERICA 250 COMMUNITY SUPPORT GRANT FROM THE STATE OF TENNESSEE

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 16th day of March, 2026, that this body hereby appropriates \$25,000.00 from the Celebrate America 250 community support grant from the State of Tennessee, as shown on the attachment hereto.

Commissioner Mansfield moved, seconded by Commissioner Jones, to amend to appropriate these funds to the Brown House. Chairman Becker ruled the amendment out of order.

County Mayor John Isbell explained the funds are to be used for the monument of Jethro Sumner to be erected at the courthouse and unveiled on July 8, 2026.

After discussion, Commissioner Rogers moved, seconded by Commissioner Shoaf, to call for the question. The electronic vote was recorded in the following manner:

Call for question 3/16/2026 7:45:55 PM

YES - 13			NO - 7			ABS - 0		
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)								
Becker 21	- Y		Boyt 13	- NP		Brown 17	- N	
Burgdorf 19	- Y		Genung 9	- N		Harris 10	- Y	
Harrison 3	- Y		Holmes 12	- N		Hyde 20	- NP	
Jones 23	- N		Klein 6	- Y		Lamberth 4	- Y	
Mansfield 16	- N		Miller 24	- N		Moss 1	- NP	
Pomeroy 11	- NP		Ring 8	- Y		Rogers 5	- Y	
Schmit 18	- Y		Shoaf 22	- Y		Sullivan 7	- Y	
Teachenor 14	- N		Wright 2	- Y		Wynne 15	- Y	

Chairman Becker declared the call for the question failed to carry by the necessary two-thirds vote.

The electronic vote to approve Resolution 2603-18 was recorded in the following manner:

2603-18 3/16/2026 7:47:04 PM

YES - 20			NO - 0			ABS - 0		
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)								
Becker 21	- Y		Boyt 13	- NP		Brown 17	- Y	
Burgdorf 19	- Y		Genung 9	- Y		Harris 10	- Y	
Harrison 3	- Y		Holmes 12	- Y		Hyde 20	- NP	
Jones 23	- Y		Klein 6	- Y		Lamberth 4	- Y	
Mansfield 16	- Y		Miller 24	- Y		Moss 1	- NP	
Pomeroy 11	- NP		Ring 8	- Y		Rogers 5	- Y	
Schmit 18	- Y		Shoaf 22	- Y		Sullivan 7	- Y	
Teachenor 14	- Y		Wright 2	- Y		Wynne 15	- Y	

Chairman Becker declared Resolution 2603-18 approved by the body.

Commissioner Shoaf introduced the following resolution. Commissioner Rogers moved, seconded by Commissioner Burgdorf, to approve.

2603-19 A RESOLUTION APPROPRIATING \$25,000.00 FROM THE GENERAL FUND UNASSIGNED FUND BALANCE AND UP TO AN ADDITIONAL \$25,000.00 TO MATCH PRIVATE CONTRIBUTIONS FOR CELEBRATE AMERICA 250

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 16th day of March, 2026, that this body hereby appropriates \$25,000.00 from the General Fund Unassigned Fund Balance and up to an additional \$25,000.00 to match private contributions for Celebrate America 250, as shown on the attachment hereto. Total appropriations not to exceed \$50,000.00; and

BE IT FURTHER RESOLVED said County funds shall be not be used for the construction of monuments related to Celebrate America 250; and

BE IT FURTHER RESOLVED that all Celebrate America 250 funds expended by the County from all sources shall be appropriated through the Mayor's Office.

County Mayor John Isbell explained the funds will go towards the activities and materials for the America 250 celebration, with some funds going towards the monument.

Commissioner Shoaf moved, seconded by Commissioner Jones, to amend to include that no funds appropriated under this line item goes toward the Jethro Sumner monument. Chairman Becker declared the amendment approved by unanimous voice vote of the body.

Commissioner Klein moved, seconded by Commissioner Mansfield, to defer to Budget Committee.

After discussion, Commissioner Rogers moved, seconded by Commissioner Lamberth, to call for the question. The electronic vote was recorded in the following manner:

Call for question 3/16/2026 8:17:29 PM

YES - 13		NO - 7		ABS - 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- Y	Boyt 13	- NP	Brown 17	- N
Burgdorf 19	- Y	Genung 9	- N	Harris 10	- Y
Harrison 3	- Y	Holmes 12	- N	Hyde 20	- NP
Jones 23	- N	Klein 6	- Y	Lamberth 4	- Y
Mansfield 16	- N	Miller 24	- N	Moss 1	- NP
Pomeroy 11	- NP	Ring 8	- Y	Rogers 5	- Y
Schmit 18	- Y	Shoaf 22	- Y	Sullivan 7	- Y
Teachenor 14	- N	Wright 2	- Y	Wynne 15	- Y

Chairman Becker declared the motion failed to carry by the necessary two-thirds vote.

The electronic vote to defer to the Budget Committee was recorded in the following manner:

Defer to Budget 3/16/2026 8:26:39 PM

YES - 11		NO - 8		ABS - 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- Y	Boyt 13	- NP	Brown 17	- Y
Burgdorf 19	- N	Genung 9	- Y	Harris 10	- N
Harrison 3	- N	Holmes 12	- Y	Hyde 20	- NP
Jones 23	- Y	Klein 6	- Y	Lamberth 4	- NV
Mansfield 16	- Y	Miller 24	- Y	Moss 1	- NP
Pomeroy 11	- NP	Ring 8	- N	Rogers 5	- N
Schmit 18	- Y	Shoaf 22	- N	Sullivan 7	- Y
Teachenor 14	- Y	Wright 2	- N	Wynne 15	- N

Chairman Becker declared the motion to defer failed to carry.

After further discussion, Commissioner Rogers moved, seconded by Commissioner Shoaf, to call for the question. The electronic vote was recorded in the following manner:

Call for question 3/16/2026 8:27:37 PM

YES - 9		NO - 10		ABS - 0	
Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)					
Becker 21	- Y	Boyt 13	- NP	Brown 17	- N
Burgdorf 19	- Y	Genung 9	- N	Harris 10	- Y
Harrison 3	- Y	Holmes 12	- N	Hyde 20	- NP
Jones 23	- N	Klein 6	- N	Lamberth 4	- NV
Mansfield 16	- N	Miller 24	- N	Moss 1	- NP
Pomeroy 11	- NP	Ring 8	- Y	Rogers 5	- Y
Schmit 18	- N	Shoaf 22	- Y	Sullivan 7	- Y
Teachenor 14	- N	Wright 2	- N	Wynne 15	- Y

Chairman Becker declared the motion failed to carry by the necessary two-thirds vote.

Commissioner Mansfield called a point of order for the vote being procedurally and legally out of order for donation to a non-profit without proper notice. County Law Director Eric Sitler stated it is not in accordance with the law.

Commissioner Harrison moved, seconded by Commissioner Shoaf, to amend to redirect funds to the County Mayor's office. The electronic vote was recorded in the following manner:

Redirect funds				3/16/2026 8:36:04 PM	
YES - 14		NO - 5		ABS - 0	
<small>Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)</small>					
Becker 21	- Y	Boyt 13	- NP	Brown 17	- N
Burgdorf 19	- Y	Genung 9	- Y	Harris 10	- Y
Harrison 3	- Y	Holmes 12	- Y	Hyde 20	- NP
Jones 23	- Y	Klein 6	- N	Lamberth 4	- NV
Mansfield 16	- N	Miller 24	- N	Moss 1	- NP
Pomeroy 11	- NP	Ring 8	- Y	Rogers 5	- Y
Schmit 18	- Y	Shoaf 22	- Y	Sullivan 7	- Y
Teachenor 14	- N	Wright 2	- Y	Wynne 15	- Y

Chairman Becker declared the amendment approved by the body.

The electronic vote to approve resolution 2603-19 as amended was recorded in the following manner:

2603-19				3/16/2026 8:39:13 PM	
YES - 15		NO - 4		ABS - 1	
<small>Individual Votes (Y-Yes; N-No; A-Abstain; NV-Not Voting; NP-Not Present)</small>					
Becker 21	- Y	Boyt 13	- NP	Brown 17	- N
Burgdorf 19	- Y	Genung 9	- Y	Harris 10	- Y
Harrison 3	- Y	Holmes 12	- Y	Hyde 20	- NP
Jones 23	- Y	Klein 6	- N	Lamberth 4	- Y
Mansfield 16	- A	Miller 24	- N	Moss 1	- NP
Pomeroy 11	- NP	Ring 8	- Y	Rogers 5	- Y
Schmit 18	- Y	Shoaf 22	- Y	Sullivan 7	- Y
Teachenor 14	- N	Wright 2	- Y	Wynne 15	- Y

Chairman Becker declared Resolution 2603-19 approved as amended by the body. The resolution above reflects the amendments.

Commissioner Shoaf introduced the following resolution and moved for approval; seconded by Commissioner Burgdorf.

2603-20 A RESOLUTION APPROPRIATING \$120,000.00 FROM DISASTER RELIEF REVENUE TO THE HIGHWAY DEPARTMENT TO PAY FOR OVERTIME DUE TO STORM AND BRUSH CLEANUP

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 16th day of March, 2026, that this body hereby appropriates \$120,000.00 from Disaster Relieve Revenue to the Highway Department for overtime due to storm and brush cleanup, as shown on the attachment hereto.

Chairman Becker declared Resolution 2603-20 approved by unanimous voice vote of the body.

Commissioner Shoaf introduced the following resolution. Commissioner Rogers moved, seconded by Commissioner Lamberth, to approve.

2603-21 A RESOLUTION APPROPRIATING \$414,227.92 TO THE SHERIFF'S OFFICE FOR REIMBURSEMENT FROM STATE TO PAY INMATE MEDICAL BILLS

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 16th day of March, 2026, that this body hereby appropriates \$414,227.92 to the Sheriff's Office for reimbursement from the State to pay inmate medical bills, as shown on the attachment hereto.

Chairman Becker declared Resolution 2603-21 approved by unanimous voice vote of the body.

Commissioner Shoaf introduced the following resolution. Commissioner Burgdorf moved, seconded by Commissioner Shoaf, to approve.

2603-22 A RESOLUTION APPROPRIATING \$5,185.00 FROM THE GENERAL FUND UNASSIGNED FUND BALANCE TO THE ELECTION COMMISSION TO UPGRADE THEIR WEBSITE FOR ADA COMPLIANCE

BE IT RESOLVED by the Sumner County Board of County Commissioners meeting in regular session on this the 16th day of March, 2026, that this body hereby appropriates \$5,185.00 from the General Fund Unassigned Fund Balance to the Election Commission to upgrade their website for ADA compliance, as shown on the attachment hereto;

BE IT FURTHER RESOLVED that the Budget Committee waives their second reading for the continuity of operations.

Chairman Becker declared Resolution 2603-22 approved by unanimous voice vote of the body.

FINANCIAL MANAGEMENT

Commissioner Brown reported the consulting firm submitted report from nationwide search and only one applicant is a CPA, as required by state law, with no managerial experience.

**RECOGNITION OF THE PUBLIC
NON-AGENDA ITEMS**

Chairman Becker opened the floor to allow the public to speak concerning non-agenda items. With no one wishing to speak, recognition of the public was closed.

DISTRICT EVENTS AND ANNOUNCEMENTS

Commissioner Harrison announced send-off for Portland High School Basketball team will be March 18, 2026 at 12:00 p.m.

Commissioner Miller announced a pancake breakfast for Guild Elementary School will be held on March 28, 2026.

ADJOURNMENT

Chairman Becker declared the Commission meeting adjourned at 8:47 p.m. upon motion of Commissioner Mansfield, seconded by Commissioner ROgers.

CAROLYN TEMPLETON, CLERK

JERRY BECKER, CHAIRMAN

Prepared by Jennifer Mitchell

Approved on _____